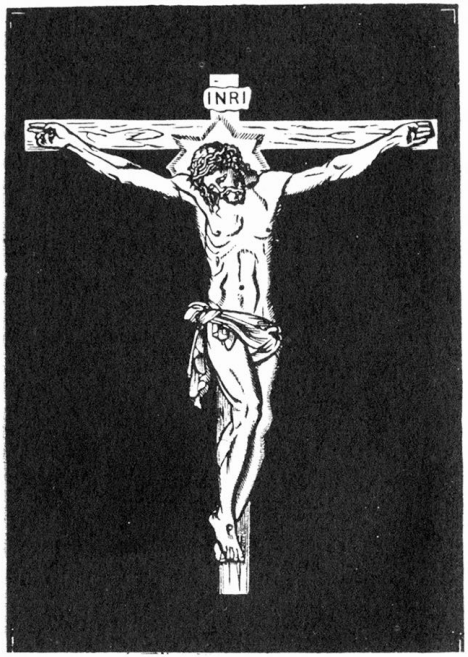

THE SON OF GOD WHO LOVED ME
AND GAVE HIMSELF FOR ME

A BOOK OF PRAYERS FOR ALL CHURCHMEN

"Father Field's Prayer Book"

MORNING
EVENING
CONFESSION
COMMUNION

SOCIETY OF SAINT JOHN THE EVANGELIST
980 Memorial Drive Cambridge 38

MCMXLI

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Morning Prayers

IN the Name of the Father, and of the ✠ Son, and of the Holy Ghost. Amen.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The Holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the ✠ Life everlasting. Amen.

ACT OF FAITH. My God, I believe in thee, and all thy Church doth teach, because thou hast said it, and thy word is true.

ACT OF HOPE. My God, I hope in thee, for grace and glory, because of thy promises, thy mercy, and thy power.

ACT OF CHARITY. My God, because thou art so good, I love thee with all my heart, and for thy sake I love my neighbour as myself.

ACT OF CONTRITION. My God, I am sorry that I have sinned against thee who art so good, and by thy grace I will not sin again.

I commend to thee, Almighty Father, my body, soul and spirit, and all that I shall do this day.

Preserve me and all who are near and dear to me, in all dangers and temptations, and help us to

live to thy glory, through Jesus Christ our Lord. Amen.

O Lord, we beseech thee to bless thy servants [ ] and grant them grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow thee, the only God, through Jesus Christ our Lord. Amen.

✠ May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

A Morning Litany

IN the Name of the Father, and of the ✠ Son, and of the Holy Ghost. Amen.

Come Holy Ghost and fill the hearts of thy faithful people and kindle in them the fire of thy love.

OUR FATHER

HOLY Father who watchest over thy children by night and by day,
Blessed Jesus, our Food and our Stay,
Sweet Spirit, Light and Guide of our souls,
Glorious Holy Trinity, Abyss of Love,
Have mercy and save me.

HOLY, Blessed, and Glorious Trinity,
In thy perfect Beauty,
In thy boundless Power,
With the Holy Mother,
With the Holy Angels,
With the Blessed Saints,
In union with every Eucharist which is offered today,
I adore thee.

PRAISE and Thanksgiving for protection during the past night,
Praise and Thanksgiving for all thy mercies and blessings,
My daily work,
All my thoughts,
All my words,
All my deeds,
My joys and my consolations,
My sorrows and my troubles,
My difficulties, my doubts and anxieties,
I offer to thee.

ON all near and dear to me,
On our country and its rulers,
On the Holy Catholic Church,
particularly our part of it,
On all Bishops,
particularly upon our own Bishop,
On our Parish and our Rector,
On all Priests in their ministrations,
On all Religious in their life of prayer,
On all Missionaries throughout the world,
On all Travellers by land, by sea, or by air,
On our Army, Navy, and Merchant Marine,
On all Christians married to-day,
On all Christian homes,
On all going out to work,
On all children at home or at school,
On all children born to-day,
Send thy blessing, O Lord.

V. To all who die to-day,
R. Give true contrition and receive their souls.

V. To the faithful departed,
R. Grant light and peace.

V. In my daily temptations,
R. Good Lord deliver me.

V. When I forget thee,
R. Recall me to thyself.

V. In any danger of soul or body,
R. Preserve and defend me.

May the Blessed Mother help me with motherly love,

May my Holy Guardian Angel watch over me and pray when I forget to pray,

May my soul this day be made more fit,
For the day which has no end,
Through Jesus Christ our Lord. Amen.

Night Prayers

IN the Name of the Father, and of the ✠ Son, and of the Holy Ghost. Amen.

O God, make speed to save me.

O Lord, make haste to help me.

Blessed be thy holy and undivided Trinity, now and for ever. Amen.

Our Father. I believe.

Have I done anything wrong to-day?

Have I said anything wrong?

Have I given way to wrong thoughts of any kind?

Have I left undone anything I ought to have done?

My God, I am sorry that I have offended thee, who art so good. Forgive me, for Jesus Christ's sake, and I will try to sin no more.

I commend to thee, Almighty Father, my body, soul, and spirit, and offer thee my prayers, work, sufferings, and joys of this day. Accept what has been good, pardon what has been evil, and grant that I may serve thee better in the days to come, through Jesus Christ our Lord. Amen.

O Lord, we beseech thee to bless thy servants [ ] and grant them grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts to follow thee, the only God, through Jesus Christ our Lord. Amen.

Bless me and all my family this night. Grant us rest and sleep, keep us from sin, raise us with thankful hearts in the morning, and in the end bring us to life everlasting. Amen.

✠ May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

During the week before you receive Holy Communion, add the following prayer each night:

BLESSED Jesus, who art coming to me, thy unworthy servant, in the Blessed Sacrament of thy Body and Blood, prepare my heart, I beseech thee; and grant that having received thee, I may never be separated from thee, who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

A Night Litany

O God, our Father, hear us.

WE plead before thee the Sacred Heart of Jesus, for all to-night who stand in most need of thy merciful love and protection.

On souls beset by temptation,
On those who are in deadly sin,
On those who are given up to worldliness, and forgetful of thee,
On those who at this moment are in danger of losing thee for ever,
Have mercy.

V. By thine agony,
R. Save them, Jesus.

V. Those who are tempting others,
R. Convert to thy love.

On those carrying on wicked trades, and profiting by sin,
On the victims of sin,
On those indulging in sinful amusements,
On all frequenting haunts of sin,
On all who are imperiling their souls by luxury and self-indulgence,
Have mercy.

V. By thy scourging,
R. Save them, Jesus.

On all who are out to-night; the homeless, the weary, the starving, the suicide, the intemperate,
On those who are out for sin,
Have mercy.

V. To those who are out to rescue others,
R. Grant help and protection.

V. For those who work at night; the police, railwaymen, firemen; those employed in hazardous occupations; those engaged on the stage; soldiers, sailors, chauffeurs, aviators; watchmen on duty; editors and journalists,
R. Let thy Presence be with them; by thy night watching, save them, Jesus.

V. For the sick and suffering, and all who are enduring any agony of body or mind,
R. Comfort them.

V. For all undergoing operations,
R. Strengthen them, Jesus, and help them in body and soul.

V. For the sleepless and lonely,
R. Be near them.

V. For those in anxiety, nervous or mental distress,
R. Calm them.

V. For the insane,
R. Keep them in thy power.

V. For night nurses,
R. Give faithfulness and sympathy.

V. For priests and doctors called out this night,
R. Reward them.

V. By thy Crown of Thorns,
R. Deliver them, Jesus.

V. For those who this night must suffer bereavement,
R. Visit and sustain them.

V. For those for whom this will be their last night on earth,
R. Deepen their contrition and receive their souls.

For those dying alone without Priest or Sacrament,
For those dying rejecting the ministry of thy holy Church,
On those dying unconscious,
On those dying blind to their sin,
For those who are afraid to die,
} *Have mercy.*

V. For dying Priests, Religious, and all Communicants,
R. Have mercy upon them and receive them to thyself, Jesus.

V. For the faithful departed,
R. Grant them light and peace.

V. For ourselves in our last hour,
R. Grant the pardon of our sins, negligences and ignorances.

V. By thy holy death,
R. Deliver us, Jesus.

On behalf of those who have said no prayers today, let us say:

Our Father.

On behalf of those who blaspheme and neglect the Blessed Sacrament, let us say:

Blessed, praised, hallowed, worshipped and adored be Jesus Christ on his throne of glory and in the most Holy Sacrament of the Altar.

Advice to Communicants

1. Never let a Sunday or Holy Day of Obligation pass without attending a celebration of the Holy Eucharist. The days of obligation which are in the Prayer Book are: The Circumcision of our Lord, January 1; The Ascension; The Feast of All Saints, November 1; and The Nativity of our Lord, December 25. Also, if possible, attend on the other holy days in the Prayer Book.

2. Be sure that you make a good repentance before going to Communion, examining yourself by the Commandments, or otherwise, as to what wrong you have done, and making humble confession of sin; if need be, going to a discreet and learned Minister of God's Word to open your grief, and to receive the benefit of absolution.

3. The frequency with which you should go to Communion must depend upon your special needs and circumstances. The minimum is three times a year, once being Easter. Of course you will try to go much oftener, *at least* monthly, preferably weekly, or even more frequently if that be possible.

4. You should go fasting to receive Holy Communion, in accordance with the ancient customs of the Church. This means that you will eat or drink absolutely nothing from the previous midnight until after you have made your Communion.

5. Besides this, you should prepare to go to Holy Communion—

(1) In charity with everybody.

(2) Thinking well of the great act you are going to perform, and preparing with special prayers during the previous week.

(3) Stirring up in yourself a thankful remembrance of the infinite blessings you receive through the death of Christ, thus shown forth in memorial sacrifice.

(4) With a firm purpose not only to serve God but to advance in goodness of life.

(5) With some special object or intention, and to get some special request from God.

6. Remember how great is the dignity of being a communicant. Remember that as you dare not keep away from Holy Communion, so you must be very careful to try and live up to this responsibility, and not bring discredit on our holy religion by carelessness and frivolity. Make up your mind, then, that you will not fall back, but will do your utmost to conquer your old faults, and walk in a way worthy of Jesus, who in Communion unites you to him.

7. Be very careful as to what you talk about, or think about, as you go to and from Communion. If you have to talk to others, still do not fail to keep yourself well in check, and try and be as recollected as possible during the whole day; but be happy, not gloomy.

8. As to the mode of receiving—

(1) In many churches, a bell is rung as a signal for communicants to approach the altar. Be careful to go up to the rail without delay, and kneel down so as not to waste room.

(2) Kneel upright. Hold your head up straight, and do not crouch. Receive the Lord's Body into the palm of your right hand (or else directly on the tongue), being careful not to leave or drop crumbs. If necessary, touch the base of the chalice lightly with your right hand, and guide the cup to your lips. Do not wipe your mouth after receiving the Precious Blood.

(3) Return from the altar when the next communicant has received the Blessed Sacrament. It is not necessary to genuflect before leaving the altar rail. Indeed, to do so is sometimes dangerous to other communicants who may be kneeling directly behind you waiting their turn to go forward. Go at once to your seat in the church and do not look about. If there are many others to be communicated, while you are waiting say your thanksgiving or some of the additional devotions on pages 45-51.

9. To sum up, then, you should always begin preparing for Communion on at least the previous Sunday. By Friday night finish finding out what are the sins you have committed unrepented of, or unabsolved. Sorrow over them before God, and if necessary, receive absolution or be prepared for it. On Saturday you can renew your contrition and think of all your many little sins and failings. Having made your peace with God, settle what special grace you shall ask him for at Communion. Spend the days as carefully as you can, and go to rest with the thought—"Jesus is coming into my soul." Rise with that thought. Use some prayers of preparation, being early at church. During the following week, besides saying a special prayer daily, raise your heart to God frequently in thanksgiving, saying—"Thanks be to God for his unspeakable gift"; and to Jesus say frequently, "Abide with me." Renew your thanksgiving, if possible, at the Eucharist the Sunday following. Thus your Communion will not be a single act, but Christ's Presence will be looked for and treasured. Remember that after Communion is the best time for asking our Lord, whom you have just received, for all you need both in body and soul. Do not be content with only repeating the prayers suggested by some

book. Open your heart to Jesus Christ. Thank him for coming to you. Ask him to bless you, and all you love. Try, if you have time, to spend a quarter of an hour in prayer communing with him, after you have received him in Holy Communion; and rise from your knees with a fixed resolve that you will walk worthy of him, who has come to abide with you, if you will let him do so.

NOTE. If you are privileged to receive Holy Communion once a week or oftener, your daily prayers should include a special prayer of thanksgiving for your last Communion, and a special prayer in preparation for your next Communion. Often raise your heart to God in thanksgiving for the blessing which is yours.

In addition to your daily self-examination, at least once a month make a very careful self-examination and a good repentance, making humble confession of sin, and receive absolution or be prepared for absolution; lest frequent Communions become casual Communions.

Self Examination

Say this prayer:

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

1. Have I fallen into any special sin, which is troubling my mind and keeping me back from God?

2. Have I neglected to say my prayers night or morning, or said them carelessly?

3. Have I sworn or used bad language?

4. Have I laughed and joked about religion or Holy things, or laughed at others doing so?

5. Have I been ashamed of Christ or religion when in company with others?

6. Have I been to Church every Sunday, and kept the rest of the day as I ought?

7. Have I tried to be attentive and reverent in Church?

8. Have I been honest and diligent in my work?

9. Have I given way to sloth in any way; not rising in proper time in the morning; being lazy in saying my prayers; in preparing for Holy Communion, etc.?

10. Have I tried to keep the resolution I made at my last Communion, or at any other time?

11. Have I been regular in coming to Holy Communion, and have I been careful about my preparation and thanksgiving?

12. Have I delayed going to confession when I needed it, or have I ever kept back anything in confession?

13. Have I been disobedient?

14. Have I quarrelled with anyone or lost my temper, or said or done anything unkind?

15. If I have quarrelled with anyone, have I tried to make it up?

16. Am I friends with all in my own family?

17. Have I been selfish, especially at home?

18. Have I been proud or conceited about myself?

19. Have I done anything impure, alone or with others, or talked about impure things, or in any way encouraged impure thoughts or feelings?

20. Have I drunk more than I ought?

21. Have I been to places where I ought not, and which were dangerous to me?

22. Have I been dishonest or stolen anything?

23. Have I told lies, or deceived anyone in word or act?

24. Have I been discontented with my lot, envious of others, or covetous?

25. Have I in any way helped or encouraged others in what is wrong?

MY God, I repent with my whole heart for having offended thee, Who art infinitely good, loving, and gracious; therefore I will henceforth love and honor thee above all things. Forgive, Almighty God, forgive, and have not my sins in remembrance. By the help of thy grace I purpose nevermore to offend thee: but confessing my sins I will confide in thy infinite mercy, and in the sacred merits of the bitter passion and death of thy dear Son, Jesus Christ, my Divine Redeemer, that thou wilt graciously forgive me. Amen.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. Amen.

Confession

When you desire to make your confession and receive absolution, go to the Church at the appointed time; kneel down and say:

ACCEPT, O Lord, I beseech thee, my confession, and mercifully pardon all my deficiencies, that according to the greatness of thy mercy, I may be fully and perfectly absolved in heaven; who livest and reignest with the Father and the Holy Ghost ever, one God, world without end. Amen.

Wait quietly, take your turn; then go and kneel down in the appointed place and say:

Bless me, Father, for I have sinned.

The priest will then give you a blessing:

THE Lord be in thy heart and upon thy lips, that so thou mayest worthily confess all thy sins; In the Name of the Father, and of the ✠ Son, and of the Holy Ghost. R. Amen.

After this blessing say:

I CONFESS to Almighty God, to all the Saints, and to you, Father, that I have sinned very much, by my own great fault. Since my last confession, which was (*Say when you made your last confession*), when I received absolution and performed my penance, I have committed these sins. . . .

Then confess all of your sins which you have found out from your self-examination. After your confession, continue:

For these and all my other sins which I cannot now remember, I am very sorry. I will try to do better, and I humbly ask pardon of God; and of you Father, I ask for penance, advice and absolution. Amen.

The priest, if he thinks it necessary, will give you some advice as to how you can fight your temptations and overcome your sins. He will give you a penance, perhaps a prayer or hymn to be said, and will then give you absolution.

ALMIGHTY God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life. R. Amen.

THE Almighty and merciful Lord grant thee pardon, ✠ absolution, and remission of thy sins. R. Amen.

OUR Lord Jesus Christ, who hath left power to his Church to absolve all sinners who truly repent and believe in him, of his great mercy forgive thee thine offences: And by his authority committed unto me, I absolve thee from all thy sins, in the name of the Father, and of the ✠ Son, and of the Holy Ghost. R. Amen.

[*From the English Prayer Book*]

MAY the Passion of our Lord Jesus Christ make whatsoever good thou hast done, or evil thou hast endured, be to thee for the forgiveness of sins, the increase of grace, and the reward of eternal life: And the blessing of God Almighty, the Father, the ✠ Son, and the Holy Ghost, be upon thee and remain with thee always. R. Amen.

Go in peace, the Lord hath put away all thy sins.

Say this prayer when you return to your place:

O MY God, I offer thee my confession in union with the merits and sufferings of Jesus Christ, my Saviour; beseeching thee to pardon all that thou hast seen amiss therein, and to supply all that has been wanting. And grant that the absolution pronounced by the priest on earth may be confirmed in heaven; through Jesus Christ our Lord. Amen.

It is well to perform your penance before you leave the Church.

Preparation for Holy Communion

To be said the night before Communion, or before the service on the morning of Communion.
Antiphon. I will fear no evil.

Psalm 84. *Quam dilecta!*

O HOW amiable are thy dwellings, ⋆ thou Lord of hosts!

2 My soul hath a desire and longing to enter into the courts of the Lord; ⋆ my heart and my flesh rejoice in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; ⋆ even thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house; ⋆ they will be always praising thee.

5 Blessed is the man whose strength is in thee; ⋆ in whose heart are thy ways.

6 Who going through the vale of misery use it for a well; ⋆ and the pools are filled with water.

7 They will go from strength to strength, ⋆ and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hosts, hear my prayer; ⋆ hearken, O God of Jacob.

9 Behold, O God our defender, ⋆ and look upon the face of thine anointed.

10 For one day in thy courts ⋆ is better than a thousand.

11 I had rather be a door-keeper in the house of my God, ⋆ than to dwell in the tents of ungodliness.

12 For the Lord God is a light and defence; ⋆ the Lord will give grace and worship; and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts, ⋆ blessed is the man that putteth his trust in thee.

Glory be to the Father, and to the Son, ⋆ and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, ⋆ world without end. Amen.

Antiphon. I will fear no evil, for thou art with me; thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full. [Alleluia, *in Easter-tide.*]

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father, who art in Heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

V. I said, Lord, be merciful unto me.
R. Heal my soul, for I have sinned against thee.

V. Turn thee again, O Lord, at the last.
R. And be gracious unto thy servants.

V. O Lord, let thy mercy lighten upon us.
R. As our trust is in thee.

V. Let thy priests be clothed with righteousness.
R. And let thy Saints sing with joyfulness.

V. Cleanse thou me from my secret faults, O Lord.
R. Keep thy servant also from presumptuous sins.

V. O Lord, hear my prayer.
R. And let my cry come unto thee.

V. The Lord be with you.
R. And with thy spirit.

Let us pray.

MOST gracious God, incline thy merciful ears unto our prayers, and enlighten our hearts by the grace of thy Holy Spirit: that we may worthily serve at thy holy Mysteries, and love thee with an everlasting love.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name.

ENKINDLE, O Lord, our hearts and minds with the fire of the Holy Spirit: that we may serve thee with a chaste body, and please thee with a clean heart.

WE beseech thee, O Lord, that the Comforter, who proceedeth from thee, may enlighten our minds: and lead us into all truth, as thy Son hath promised.

LET the power of the Holy Spirit come upon us, O Lord, we beseech thee: that he may both mercifully cleanse our hearts, and defend us from all adversities.

O GOD, who didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort.

PURIFY our consciences, we beseech thee, O Lord, by thy visitation: that our Lord Jesus Christ thy Son, when he cometh, may find in us a mansion prepared for himself. Who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end. Amen.

Here may also be added

A PRAYER OF SAINT THOMAS **AQUINAS**

ALMIGHTY, everlasting God, lo! I draw nigh to the Sacrament of thy Only-begotten Son, our Lord Jesus Christ. I approach sick, to the Physician of life; unclean, to the Fountain of mercy; blind, to the Light of eternal brightness; poor and needy, to the Lord of heaven and earth. I pray thee, therefore, of the abundance of thine infinite bounty, that thou wouldst vouchsafe to heal my sickness, to wash away my defilements, to enlighten my blindness, to enrich my poverty, to clothe my nakedness; that I may receive the Bread of Angels, the King of kings and Lord of lords, with such reverence and humility, such contrition and devotion, such purity and faith, such purpose and intention, as is expedient for the health of my soul. Grant me, I beseech thee, that I may receive not only the Sacrament of the Body and Blood of the Lord, but also the grace and virtue of the Sacrament. O most gracious God, grant me so to receive the Body of thy Only-begotten Son, our Lord Jesus Christ, which he took of the Virgin Mary, that having been incorporated into his mystical Body, I may ever be accounted among his members. O most loving Father, grant me that whom now I purpose to receive veiled in my pilgrimage, I may at length with unveiled face contemplate for ever, even thy well-beloved Son, who with thee liveth and reigneth in the unity of the Holy Ghost, one God, throughout all ages. Amen.

COME, Lord Jesus, in the fulness of Thy grace,
And dwell in the hearts of us Thy servants;
That, adoring Thee by faith,
We may with joy receive Thee,
And with love and thankfulness abide in Thee,
Our Guide, our Bread of pilgrims,
Our Comrade by the way.

THE HOLY EUCHARIST

Prayers before the Service

Be in Church several minutes before the service begins. On entering, bow towards the altar, kneel down, make the sign of the Cross, and say,

IN the Name of the Father, and of the ✠ Son, and of the Holy Ghost. Amen.

O holy Trinity, One God, I, a most unworthy sinner, appear before thee to offer unto thee, by the hands of thy priest, the Sacrifice of the Body and Blood of our Lord Jesus Christ [and to receive the Holy Sacrament of the same Body and Blood], in union with the Sacrifice offered by the same our Lord at the Last Supper and upon the Altar of the Cross. I desire to offer [and to receive it] with all the love and contrition whereof I am capable, in conformity with those sacred intentions wherewith our Saviour instituted and our holy Mother the Church ever offers it. I wish them to offer [and to receive] it—

1. For the greater glory of God.
2. "For the continual remembrance of the sacrifice of the death of Christ."
3. To give God thanks for all the blessings He has bestowed upon us.
4. To ask God's help in any matter I have at heart especially. . . .
5. To ask God to bless all my friends and relations especially. . . .
6. For the dead especially. . . .

GRACIOUSLY hear us, O Lord, holy Father almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven to guard, cherish, protect, visit, and defend all who are assembled in this thy holy temple; through Christ our Lord. Amen.

The Preparation

IN the Name of the Father, and of the ✠ Son, and of the Holy Ghost. Amen.

V. I will go unto the altar of God.
R. Even unto the God of my joy and gladness.

Psalm 43. *Judica me, Deus.*

GIVE sentence with me. O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

For thou art the God of my strength; why hast thou put me from thee? and why go I so heavily, while the enemy oppresseth me?

O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling;

And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto thee, O God, my God.

Why art thou so heavy, O my soul? and why are thou so disquieted within me?

O put thy trust in God; for I will yet give him thanks, which is the help of my countenance, and my God.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

V. I will go unto the altar of God.
R. Even unto the God of my joy and gladness.

V. Our help is in the ✠ Name of the Lord.
R. Who hath made heaven and earth.

I confess to Almighty God, before the whole company of Heaven, that I have sinned exceedingly in thought, word, and deed, through my

fault, through my own fault, through my own most grievous fault. Therefore I beg all the Saints to pray to the Lord our God for me.

ALMIGHTY God have mercy upon us, forgive us our sins, and bring us to everlasting life. Amen.

THE Almighty and merciful Lord grant us pardon, ✠ absolution, and remission of our sins. Amen.

V. Wilt thou not turn again and quicken us, O God?
R. That thy people may rejoice in thee.

V. O Lord, show thy mercy upon us.
R. And grant us thy salvation.

V. O Lord, hear my prayer.
R. And let my cry come unto thee.

V. The Lord be with you.
R. And with thy spirit.

Let us pray.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. R. Amen.

THE INTROIT

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE ELEISON

LORD, have mercy upon us. iii.
Christ, have mercy upon us. iii.
Lord, have mercy upon us. iii.

The hymn called Gloria in excelsis *was anciently said here. If this is done, you will find it on page 38.*

V. The Lord be with you.
R. And with thy spirit.
Let us pray.

THE COLLECTS

THE EPISTLE

From the writings of one of the Apostles or Prophets.

R. Thanks be to God.

THE GRADUAL

A hymn or anthem taken from The Hymnal *or from Holy Scripture.*

V. The Lord be with you.
R. And with thy spirit.

✠ The Holy Gospel is written in the . . Chapter of Saint Matthew (Mark, Luke, or John), beginning at the . . Verse.

R. Glory be to thee, O Lord.

THE HOLY GOSPEL

Wherein is proclaimed the teaching of our Saviour himself.

R. Praise be to thee, O Christ.

THE NICENE CREED

Said on Sundays and all great feasts.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, [*Kneel here in reverence for Christ's Incarnation*] And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe One [Holy] Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. ✠ Amen.

V. The Lord be with you.
R. And with thy spirit.

Let us pray.

THE OFFERTORY

Either the following or some other Sentence of Holy Scripture appointed for the day.

THINE, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all. I *Chron.* xxix. 14.

While the priest is offering to God the bread and wine which are to be changed into the Body and Blood of our Saviour, join with him in this offering and say the following prayers.

RECEIVE, O Holy Father, Almighty, Everlasting God, this spotless Host, which I, thine unworthy servant, do offer unto thee, my God, the living and the true, for my countless sins, offences, and negligences, for all here present, and for all the faithful in Christ, both quick and dead: that it may be profitable both to me and to them for salvation unto life eternal. Amen.

WE offer unto thee, O Lord, the cup of salvation, humbly beseeching thy mercy, that it may go up before thy divine Majesty as a sweet savour for our salvation, and for that of the whole world. Amen.

IN the spirit of humility and with a contrite heart, let us be accepted by thee, O Lord; and so let our sacrifice be in thy sight this day, that it may be well pleasing unto thee, O Lord our God.

COME, O Sanctifier, Almighty and everlasting God, and bless this sacrifice prepared for thy Holy Name.

RECEIVE O Holy Trinity, this oblation which we offer unto thee, in memory of the Passion, Resurrection, and Ascension of Jesus Christ our Lord; and in honour of blessed Mary ever Virgin, of blessed John Baptist, of the holy Apostles Peter and Paul, and of all thy Saints; that it may avail them to their honour and us to our salvation; and may those whose memory we celebrate on earth

vouchsafe to intercede for us in heaven; through the same Christ our Lord. Amen.

Or, you may say these prayers:

O most holy and adorable Trinity, vouchsafe to receive this our Sacrifice in remembrance of our Saviour's Passion, Resurrection, and glorious Ascension; and grant that we may die with him to our sins and rise with him to a new life, and ascend with him to thee.

Let those saints whose memory we celebrate on earth remember us before thy throne in heaven, and obtain mercy for us. Through the same Jesus Christ our Lord. Amen.

Lord God Almighty, the God and the Father of our Lord Jesus Christ, who hast appointed a pure Oblation to be daily offered unto thee all over the earth, for an everlasting acknowledgment of the world's redemption, purchased with the Sacrifice of Christ's Body and the shedding of his Blood upon the Cross: we beseech thee graciously to accept of this Oblation which thy people offer thee by thy priest, and by our partaking thereof to make us fully and effectually partakers of the Sacrifice of our redemption, the Body and Blood of thy only-begotten son, Jesus Christ our Lord.

O most merciful Father of our Lord Jesus Christ, in remembrance of his sorrows, tears, wounds, and precious Blood; in remembrance of his death and passion, and in acknowledgment of the world's redemption, I humbly offer thee this holy Oblation, and in union therewith, and with that all-saving Oblation which he made on the Cross, I offer myself with all that I am and have to thy praise and glory, beseeching thee to give to the living, grace; to the departed, peace and rest; and to all, mercy and life everlasting. I commend to thee, O Lord, my soul and body, all

my thoughts, words, and actions, most humbly beseeching thee to have mercy on me, and all those for whom I am in anywise bound to pray.

The Offertory being completed, the Priest turns to the congregation and invites them to pray with him.

Let us pray for the whole state of Christ's Church.

For the Catholic Church and its Unity.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

For all Rulers of men.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

For all Bishops and Priests.

Give grace, O heavenly Father, to all Bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

For the Congregation.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may

hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

For the Tempted and Tried.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

For the Departed.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father for Jesus Christ's sake,

Our only Mediator and Advocate. R. Amen.

A General Confession and Absolution for those who intend to receive Holy Communion

THE EXHORTATION

YE who do truly and earnestly repent you of your sins, are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

THE CONFESSION

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We

do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. R. Amen.

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt.* xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John* iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. I *Tim.* i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. I *St. John* ii. 1, 2.

The Preface

V. The Lord be with you.
R. And with thy spirit.

V. Lift up your hearts.
R. We lift them up unto the Lord.

V. Let us give thanks unto our Lord God.
R. It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Here follows the Proper Preface if there be any specially appointed.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Canon of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

FOR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, This is my Body, which is given for you; Do this in remembrance of me.

At the consecration of the Bread, say, with Saint Thomas,

My Lord and my God.

LIKEWISE, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; For this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

At the consecration of the Wine, say

My Lord and my God.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

AND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty.

WORLD without end. R. Amen.

PRAYERS BEFORE THE COMMUNION

Let us pray.

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against

us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

DELIVER us, we beseech thee, O Lord, from all evils, past, present, and to come; and grant that, aided by the prayers of thy Saints, we may have peace all our days: that by the help of thy mercy we may ever be kept free from sin, and safe from all disquietude; Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God world without end. R. Amen.

V. The peace of the Lord be always with you.
R. And with thy spirit.

MAY this commingling and consecration of the Body and Blood of our Lord Jesus Christ avail us who partake thereof unto life eternal. Amen.

O LAMB of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

O LORD Jesus Christ, who saidst unto thine Apostles, Peace I leave with you, my peace I give unto you; Regard not our sins, but the faith of thy Church; and grant to it that peace and unity which is according to thy will, who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the

same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. R. Amen.

If you do not receive Holy Communion at this service, say the Act of Spiritual Communion *on page 44.*

Before receiving.

LET not the partaking of thy Body, O Lord Jesus Christ, which I, though unworthy, presume to receive, turn to my judgment and condemnation; but of thy goodness let it be profitable to me for the receiving of protection and healing, both in body and soul: Who with God the Father, in the unity of the Holy Ghost, livest and reignest God, world without end. Amen.

THE Master is come and calleth for me.
I come, O Lord, but laden with sins; fast bound, release me; defiled, cleanse me; weary, support me; heavy laden, give me rest.

LORD, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed. (*Thrice.*)
Lord, come to me and cleanse me.
Lord, come to me and heal me.
Lord, come to me and strengthen me.
And grant that, having received Thee, I may never be separated from thee by my sins, but may continue thine for ever. Amen.

After receiving.

THANKS be to God for his unspeakable gift.
I have found him whom my soul loveth: I will hold him and not let him go.

PRAISE the Lord, O my soul: while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God.

Thou art my God, and I will thank thee: thou art my God, and I will praise thee.

O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

O praise the Lord, all ye nations: praise him all ye peoples.

For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever. Praise the Lord.

GRANT, O Father, that as I have been enabled to receive this Holy Communion, so I may also obtain this benefit, and ever yielding myself freely to thy Son may dwell in him and he in me; ever fulfil in me that sacrifice of which I have now partaken, and this through temptation unto victory, through perseverance unto virtue, through suffering unto joy everlasting.

Especially do I now resolve. . . .

Pardon my great unworthiness in receiving this Communion, my lack of faith and weakness of love, and grant that as I have received the Body and Blood of my Lord, so I may also feed on him in my heart by holy thoughts and recollections.

If you have any more time, while other people are being communicated, you may say some of the prayers on pages **45-50** *till the Priest says,*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and also heirs through hope of thy everlasting kingdom,

by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. R. Amen.

Then, if it has not already been said after the Kyrie, there follows on Sundays (except in Advent and Lent) and on all feasts, the hymn

GLORIA IN EXCELSIS

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. ✠ Amen.

THE DISMISSAL

V. The Lord be with you.
R. And with thy spirit.
V. Depart in peace *or*, Let us bless the Lord.
R. Thanks be to God.

THE BLESSING

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord:

AND the Blessing of God Almighty, the Father, the ✠ Son, and the Holy Ghost, be amongst you, and remain with you always. R. Amen.

V. The Lord be with you.
R. And with thy spirit.

The Priest concludes the service by reading:

THE LAST GOSPEL

✠ The beginning of the holy Gospel according to Saint John.

R. Glory be to thee, O Lord.

St. John i. 1.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life, and the life was the light of men. And the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. [*Here kneel.*] AND THE WORD WAS MADE FLESH and dwelt among us (and we beheld his glory, the glory as of the only-begotten of the Father) full of grace and truth. R. Thanks be to God.

Before you leave the Church, kneel and say the following prayers:

RECEIVE, O holy Trinity, this act of worship. Bless this Sacrifice to my soul's salvation, and the salvation of all men, living and dead, for whom it has been offered. Forgive my wandering thoughts, and grant that we, who have worshipped round thine Altar here on earth, may meet before thy Throne in heaven at last. Amen.

✠ May the divine assistance remain with us always, and may the souls of the faithful through the mercy of God rest in peace. Amen.

If you have made your Communion at this service, do not rush away from the Church at once, but remain for a while, if possible, to thank God for the wonderful Gift you have received, using such prayers and devotions as you wish, out of the following pages.

Thanksgiving after Holy Communion

Antiphon. Let us sing the song.

Benedicite, omnia Opera. Daniel iii.

ALL ye works of the Lord, bless ye the Lord ★ praise him, and magnify him for ever.

O ye angels of the Lord, bless ye the Lord ★ praise him, and magnify him for ever.

O ye children of men, bless ye the Lord ★ praise him, and magnify him for ever.

O let Israel bless the Lord ★ praise him, and magnify him for ever.

O ye priests of the Lord, bless ye the Lord ★ praise him, and magnify him for ever.

O ye servants of the Lord, bless ye the Lord ★ praise him, and magnify him for ever.

O ye spirits and souls of the righteous, bless ye the Lord ★ praise him, and magnify him for ever.

O ye holy and humble men of heart, bless ye the Lord ★ praise him and magnify him for ever.

O Ananias, Azarias, and Misael, bless ye the Lord ★ praise him, and magnify him for ever.

Psalm 150. *Laudate Dominum.*

O PRAISE God in his sanctuary: ★ praise him in the firmament of his power.

2 Praise him in his noble acts: ★ praise him according to his excellent greatness.

3 Praise him in the sound of the trumpet: ★ praise him upon the lute and harp.

4 Praise him in the timbrels and dances: ★ praise him upon the strings and pipe.

5 Praise him upon the well-tuned cymbals: ★ praise him upon the loud cymbals.

6 Let everything that hath breath ★ praise the Lord.

Nunc dimittis. St. Luke ii. 29.

LORD, now lettest thou thy servant depart in peace, ⋆ according to thy word.

For mine eyes have seen ⋆ thy salvation,

Which thou hast prepared ⋆ before the face of all people;

To be a light to lighten the Gentiles, ⋆ and to be the glory of thy people Israel.

Glory be to the Father, and to the Son ⋆ and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be ⋆ world without end. Amen.

Antiphon. Let us sing the song of the Three Children; which they sang as they blessed the Lord in the furnace of fire. [Alleluia, *in Eastertide.*]

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

V. All thy works praise thee, O Lord.
R. And thy saints give thanks unto thee.
V. Let the saints be joyful with glory.
R. Let them rejoice in their beds.
V. Not unto us, O Lord, not unto us.
R. But unto thy Name give the praise.
V. O Lord, hear my prayer.
R. And let my cry come unto thee.
V. The Lord be with you.
R. And with thy spirit.

Let us pray.

O GOD, who didst to the Three Children assuage the flames of fire, mercifully grant that the flames of sin may not kindle upon us thy servants;

Direct us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life;

Grant us, O Lord, we beseech thee, grace to quench the flames of our sins as thou didst endue the Blessed Lawrence with power to overcome the fire of his torments. Through Jesus Christ our Lord. Amen.

I YIELD thee thanks, O Lord, holy Father, almighty everlasting God, for that thou hast vouchsafed, not for any desert of mine, but only out of the condescension of thy mercy, to feed me, a sinner, thy unworthy servant, with the precious Body and Blood of thy Son our Lord Jesus Christ. And I pray that this Holy Communion may not bring guilt upon me to condemnation, but may intercede for my pardon and salvation. Let it be to me an armour of faith, and a shield of good purpose; a riddance of all vices; an extermination of evil desires and longings; an increase of love and patience, of humility and obedience, and of all virtues; a firm defence against the wiles of my enemies, visible or invisible; a perfect quieting of all my impulses, fleshly and spiritual; a firm adherence to thee, the one true God, and a blessed consummation of my end. And I pray thee that thou wouldst vouchsafe to bring me, a sinner, to that ineffable feast where thou, with thy Son and the Holy Spirit, art to thy holy ones true light, full satiety, everlasting joy, pleasure consummated, and perfect happiness; through the same Christ our Lord. Amen.

Anima Christi

SOUL of Christ, sanctify me;
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesu, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malignant enemy defend me;
In the hour of my death call me,
And bid me come to thee,
That with thy Saints I may praise thee
For ever and ever. Amen.

HOLY Father, I thank Thee
For the gift of Thy dear Son.
Praised be Thou, Lord Jesu,
Who hast refreshed me with the Bread of Life,
And granted me to drink of the brook in the way.
May I go in the strength of this meat
Unto the mount of God.
Blessed Spirit, give us grateful hearts,
That we may live in thankfulness and praise.
Thanks be to God for His unspeakable Gift.

ACT OF SPIRITUAL COMMUNION

O ETERNAL Father, behold thy beloved Son, in whom thou art well pleased. Look upon the face of thy Christ, and turn away thy face from my sins. Regard our Advocate with thee, who is the Propitiation for our sins. For he bore our sins in his own body on the tree, and by his stripes we are healed.

With the publican, then, in deepest sorrow I smite my breast, guilty of those so grievous sins which alone drew down such heavy punishment upon thine Only-begotten. For his sake, therefore, be merciful to me a sinner. Amen.

LORD, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed. (*Thrice.*)

O LORD Jesus Christ, Saviour of the world, though I am not now to receive thee sacramentally, I beseech thee to enter spiritually into my soul. Cleanse it from its sins and imperfections [.....], and adorn it with gifts and graces [.....], and evermore fill it with thy heavenly benediction and grace. Amen.

O LORD, thine eyes have beheld all my sins and shortcomings; but yet thou knowest that all my desire is unto thee. Once more, O Lord, most gracious and long-suffering, do I pay thee my oft-broken vows in the presence of all thy people [.....]. I dedicate to thee henceforth all my thoughts, words, and deeds, praying thee to accept what is good in them, and to pardon what is amiss. O Lord, I believe in thee; I hope in thee; I love thee; and desire to cleave unto thee with my whole heart, now and for evermore. Amen.

OTHER ACTS OF DEVOTION

To be said when the people are communicating, or during any pauses in the Service.

Adoro Te Devote.

PROSTRATE I adore thee, Deity unseen,
Who thy glory hidest 'neath these shadows mean;
Lo, to thee surrendered, my whole heart is bowed,
Tranced as it beholds thee shrined within the cloud.

Taste, and touch, and vision to discern thee fail,
Faith that comes by hearing pierces through the veil;
I believe whate'er the Son of God hath told,
What the Truth hath spoken, that for truth I hold.

On the Cross lay hidden but thy Deity,
Here is also hidden thy Humanity;
But in both believing and confessing, Lord,
Ask I what the dying thief of thee implored.

Thy dread Wounds, like Thomas, though I cannot see,
His be my confession, Lord and God, of thee.
Lord my faith unfeignèd evermore increase.
Give me hope unfading, love that cannot cease.

O Memorial wondrous of the Lord's own death!
Living Bread, that givest all thy creatures breath,
Grant my spirit ever by thy life may live,
To my taste thy sweetness never-failing give.

Pelican of mercy, Jesu, Lord and God!
Cleanse me, wretched sinner, in thy precious Blood:
Blood whereof one drop for humankind outpoured
Might from all transgression have the world restored.

Jesu, whom now veilèd I by faith descry,
What my soul doth thirst for, do not Lord, deny;
That thy Face unveilèd I at last may see,
With the blissful vision blest, my God, of thee.
Amen.

[*St Thomas Aquinas.*]

O ALMIGHTY God, we thine unworthy servants do beseech thee, for the merits of thy dear Son, and through his blessed Sacrifice, to have mercy upon us. Deal not with us after our sins, but according to thy great love and mercy. Send down thy Holy Spirit upon us all, through the appointed channels of grace in thy Church, for the sanctification of soul and body—for bringing forth the fruit of good works—for remission of sins—and for life everlasting.

We entreat thee, O God, for thy Holy Catholic Church: furnish her plentifully with the rich gifts of thy Holy Spirit. Look down upon her in her captivity. Visit her with thy salvation, and grant her grace to serve thee in the beauty of holiness.

Remember, O Lord, the holy bishops in thy Church (especially thy servant our Bishop). Endow them with wisdom, and fill them with the

Holy Ghost, that they may rightly divide and uprightly walk in the word of truth.

Remember, Lord, all the priests and deacons who serve at thy holy altar (especially of this church and parish), and preserve them unspotted in their ministry.

Remember, O Lord, all who bring forth fruit and do good works in thy Holy Church—all who are mindful of the poor, the sick, widows, orphans, strangers, and outcasts, and all who desire to be remembered in our prayers.

And we commend unto thee all sick persons, especially those now departing. Grant unto the sick, if it be thy will, restoration to health, and give pardon and peace to the souls of the dying.

Remember also, we beseech thee, thy servants who have gone before us with the seal of the Faith, and now rest in the sleep of peace. Grant unto them, O Lord, eternal rest, and let perpetual light shine upon them.

And grant that we, when we depart hence, may all find mercy and favour with all thy saints who from the beginning of the world have pleased thee in their several generations—Patriarchs, Prophets, Apostles, Martyrs, and every just spirit made perfect in the faith of thy Christ, from righteous Abel unto this day. **May we, with them, rest among** the faithful in Paradise, with Abraham, Isaac, and Jacob, where sorrow and sighing are banished away, where the light of thy countenance shines continually; and vouchsafe to bring us to the full enjoyment of thy heavenly kingdom. And dispose the end of our lives, O Lord, in peace, that they may be Christian, well pleasing to thee, and free from sin; that so, with that innumerable company before thy throne, we may sing praises for evermore. And this we pray through Jesus Christ, our blessed Lord and Saviour. Amen.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Jesu, hear us.
Jesu, graciously hear us.
O God the Father, of heaven,
Have mercy upon us.
O God the Son, Redeemer of the world,
Have mercy upon us.
O God the Holy Ghost,
Have mercy upon us.
Holy Trinity, one God,
Have mercy upon us.
Jesu, Son of the living God,
Jesu, splendour of the Father,
Jesu, brightness of eternal light,
Jesu, King of Glory,
Jesu, sun of righteousness,
Jesu, Son of the Virgin Mary,
Jesu, most lovable,
Jesu, most wonderful,
Jesu, mighty God,
Jesu, Father of the world to come,
Jesu, Angel of great counsel,
Jesu, most powerful,
Jesu, most patient,
Jesu, most obedient,
Jesu, meek and lowly of heart,

Have mercy upon us.

Jesu, lover of purity,
Jesu, who lovest us,
Jesu, God of peace,
Jesu, author of life,
Jesu, example of virtues,
Jesu, zealous lover of Souls,
Jesu, our God,
Jesu, our refuge,
Jesu, Father of the poor,
Jesu, treasure of the faithful,
Jesu, good Shepherd,
Jesu, true light,
Jesu, eternal wisdom,
Jesu, infinite goodness,
Jesu, our way and our life,
Jesu, joy of Angels,
Jesu, king of Patriarchs,
Jesu, master of Apostles,
Jesu, teacher of Evangelists,
Jesu, strength of Martyrs,
Jesu, light of Confessors,
Jesu, purity of Virgins,
Jesu, Crown of all the Saints,
Be merciful, spare us, Jesu.
Be merciful, hear us, Jesu.

Have mercy upon us.

From all evil,
From all sin,
From thy wrath,
From the snares of the devil,
From the spirit of fornication,
From everlasting death,
From neglect of thy inspirations,
By the mystery of thy holy Incarnation,
By thy nativity,
By thine infancy,
By thy most divine life,
By thy labours,
By thine agony and passion,
By thy Cross and dereliction,
By thy pains and weariness,

Deliver us, Jesu.

By thy death and burial,
By thy resurrection,
By thine ascension,
By thy joys,
By thy glory,
Lamb of God that takest away the sins of the world,
Spare us, Jesu.
Lamb of God that takest away the sins of the world,
Hear us, Jesu.
Lamb of God that takest away the sins of the world,
Have mercy on us, Jesu.
Jesu, hear us.
Jesu, graciously hear us.

Deliver us, Jesu.

Let us pray.

O LORD Jesu Christ, who hast said: "Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you:" we beseech thee, grant to us who ask of thy most divine love, that we may love thee with our whole heart, and shew forth thy love both in word and deed, and may never cease from thy praise.

O GOD, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love: keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name: Who livest and reignest, world without end. R. Amen.

At Devotions

O salutaris Hostia

O SAVING Victim! opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

Tantum ergo Sacramentum

THEREFORE we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.

Glory let us give, and blessing
To the Father, and the Son;
Honour, might, and praise addressing
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one. Amen.

V. Thou gavest them bread from heaven.
[Alleluia.]
R. Containing in itself all sweetness.
[Alleluia.]

Let us pray.

O GOD, who in a wonderful Sacrament has left unto us a memorial of thy Passion grant us, we beseech thee, so to venerate th sacred mysteries of thy Body and Blood, that w may ever perceive within ourselves the fruit o thy redemption. Who livest and reignest Goc world without end. *Amen.*

Brief prayers which may be said in reparation for profane language.

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be his most sacred Heart.

Blessed be Jesus in the most holy Sacrament of the Altar.

Blessed be the great Mother of God, Mary most holy.

Blessed be the name of Mary, Virgin and Mother.

Blessed be God in his Angels and in his Saints.

Antiphon. Let us for ever adore ⋆ the most holy Sacrament. [Alleluia.]

Psalm 117. *Laudate Dominum.*

O PRAISE the Lord, all ye nations ⋆ praise him, all ye peoples.

For his merciful kindness is ever more and more toward us ⋆ and the truth of the Lord endureth for ever. Praise the Lord.

Glory be to the Father, and to the Son ⋆ and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be ⋆ world without end. Amen.

Antiphon. Let us for ever adore ⋆ the most holy Sacrament. [Alleluia.]

The Stations of the Cross

1 Jesus is condemned to death.
2 Jesus receives the Cross.
3 Jesus falls the first time.
4 Jesus is met by His Mother.
5 The Cross is laid upon Simon.
6 Veronica wipes the face of Jesus.
7 Jesus falls the second time.
8 The women of Jerusalem mourn.
9 Jesus falls the third time.
10 Jesus is stripped of his garments.
11 Jesus is nailed to the Cross.
12 Jesus dies upon the Cross.
13 Jesus is taken down from the Cross.
14 Jesus is laid in the sepulchre.

The Mysteries of the Rosary

JOYFUL

1 The Annunciation
2 The Visitation
3 The Nativity
4 The Presentation
5 The Finding in the Temple

SORROWFUL

1 The Agony
2 The Scourging
3 The Crowning
4 The Way of the Cross
5 The Crucifixion

GLORIOUS

1 The Resurrection
2 The Ascension
3 The Coming of the Holy Ghost
4 The Assumption of the B. V. M.
5 The Coronation of the B. V. M.

The Angelus

To be said daily at 6 a.m., 12 m., *and* 6 p.m.

THE Angel of the Lord announced unto Mary;
R. And she conceived by the Holy Ghost.
HAIL Mary, full of grace, the Lord is with thee; Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

V. Behold the handmaid of the Lord;

R. Be it unto me according to thy word.

Hail Mary, etc.

V. And the word was made flesh;

R. And dwelt among us.

Hail Mary, etc.

V. Pray for us, O Holy Mother of God;

R. That we may be made worthy of the promises of Christ.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross and passion we may be brought unto the glory of his resurrection. Through the same Jesus Christ our Lord. *Amen.*